School: BHS	
Requesting Organization:	
Sponsor (s): TRENT SPE	Dien
Acitivity Requested: DJSTRFCT   F	FA LOES
FFA CRED EXTEMPORANTOS	SPEAKIN BOOD PREPARED
PUBLE STAKENG!	
Date of Activity and Times:	16, 2023 8:30-3:a
Sponsors:	
Staff:	Parents:
1 Jam Spencen	1 ADONG BURKHOW
2 Cypop Sporton	2 BRYANNA DAVIS
3	3 SADE BAIN
4	4 Apple Sim mans
5	5 KATHEREN MORGAN
6	6
7	7
	-
Sponsor Signautre Soulan	10-16-23 Date Submitted
(2000)	
	Activity Request
( ) Approved ( ) Disapproved - reason:	8
	×
of Survenes	Date   23
Principal's Signature	Date 410
n .	

Board of Education Meeting Date

District I FFA LDEs October 26, 2023 9am - 2pm McGee Park

8:30am - 8:45am

Registration

Confirm your students and LDE

8:45am - 8:55am

Draw for order

9am

Begin Contest:

Room A - Employability Skills

Room B - Speeches: Creed, Prepared, Extemp Room C - Quiz & Extemporaneous holding room

Room D - Registration, Awards, etc. Room E & F - will be used as needed

12pm (Noon)

Lunch & continue contest as needed

1pm

Awards

2pm

Depart

### Activity Request Bloomfield School District

School: Bloomfield High School	
Requesting Organization/Program: High School L	ife Skills/Transition Skills
Number of Students Attending/Participating: 6 st	tudents
Activity Requested: Monthly Community Based Instru	ction trips utilizing school vehicles
Date of Activity: Once monthly until May 2024	Time: 9am-3:00pm
Sponsors:	
Staff:	Parents:
1 Sara Evans	1
2 Cynthia Knifechief	2
3 Vanessa Gus	3
4	4
5	5
6	6
7	7
San DEvans	10-18-23
Sponsor Signature	Date Submitted
	;
Office Use	
( ) Approved ( ) Disapproved - Reason:	
Principal's Signature	Date Date
11/14/23	
Board of Education Meeting Date	

Meetings are held the second Tuesday of every month, with submission deadline being two Fridays prior to the  $\epsilon$ 

### **Activity Request**

School: Bloomfield	High School		ul "ni
Requesting Organization	on: JOM		
Sponsor (s):	BHS - Mrs. Fowler, Mr. Dickson;	CYB - Mr. Guiterrez	
Acitivity Requested:	UNM Senior Day		ar s
Date of Activity and Tir	nes: November 9, 2023 - 8	8:00 am to 1:00 pm	W &
Sponsors: Staff:		Parents:	
1 Mrs. Fowler			
2 Mr. Dickson			
3 Mr. Guiterre		2	
•	(	3	
_	1	<del></del>	
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7		6 7	
Sponsor Signautre	towle		/23 tted
Office Use			
( ) Approved (	) Disapproved - reason:		
Principal's Signature	nles	/ <i>D</i> // <i>U</i>	1/23

**Board of Education Meeting Date** 

Meetings are held the second Tuesday of every month, with submission deadline being two Fridays prior to the meeting

### Bloomfield High School

Itinerary	For Name
Trip Description	UNM American Indian Junior Day
Date & Time	November 9, 2023 – 8:00 AM to 1:00 PM
Departure Date & Return	November 9, 2023
Departure Time & Location	5:00 AM BHS South Parking Lot
Arrive at UNM Student Union Building – Grand Ballroom 1 Roma Ave Net, Albuquerque, NM 87106	8:00 AM
Registration (Outside Ballroom)	8:00 AM – 8:30 AM
AIJD Program Presentations, Campus Tour, & Information Fair	8:30 AM - 12:00 PM
End of Program	1:00 PM
Lunch	1:00 PM (\$10.00 Lobo card for lunch at UNM)
Depart from UNM	2:00 PM
Arrival Time & Place	5:00 PM approx. – BHS South Parking Lot

### **Notes/Additional Items**

Sponsors:

Mrs. Fowler - BHS Senior/Junior Counselor

Brandon Dickson – BHS College and Career Readiness Advisor

Mr. Gutierrez - CYB Dean of Students

# AMERICAN INDIAN SENIOR DAY



THURSDAY, NOVEMBER 9, 2023
THE UNIVERSITY OF NEW MEXICO
STUDENT UNION BUILDING
8:00 AM - 1:00 PM

Register Online by Friday, October 20
. AISS.UNM.EDU

College-bound American Indian High School seniors are invited to learn more about:

- Admissions
- Campus Life
- Financial Aid/Scholarships
- AND MORE!!!







#### **American Indian Student Services**

1119 Mesa Vista Hall 1 University of New Mexico Albuquerque, NM 87131-0001

Phone: 505.277.6343 Fax: 505.277.0033

aiss.unm.edu aiss@unm.edu

If you are an individual with a disability who is in need of a reader, amplifier, qualified signed language interpreter, or any other form of auxiliary aid or service to attend or participate in American Indian Senior Day, please contact American Indian Student Services (AISS) prior to the event. Public documents can be provided in various accessible formats.

school: Browfield High	Selvol
Requesting Organization/Program:	y Florez - Guidance.
Number of Students Attending/Participating:	4- 45
Activity Requested: 500 Senior	Day (see attached)
Date of Activity: Nov. 14	Time: 8:30 - 2pm
Sponsors:	
Staff:  1 Awar Florer	Parents: 1
2 Eilen Salarar	2
3	3
4 	5
6	6
7	7
anux How	10-12-23
Sponsor Signature	Date Submitted
Office Use	
( ) Approved - Reason:	
a Summers	10/16/23
Principal's Signature	Date
11/14/23	-
Board of Education Meeting Date	

## SENIOR DAY 2023 @ SJC



Discover the 140+ academic programs offered at SJC and speak with faculty and representatives of those programs

 Tour our recreation center, the Health and Human Performance Center (SJC students taking 4+ credit hours receive a FREE fitness membership) Looking forward to seeing you!

- Visit the Nizhoni Suites residence hall and learn all of the benefits of living on campus like fast wi-fi, FREE washer & dryer, outdoor courtyard & fireplace
- Become familiar with the student clubs & organizations and all of the campus activities sponsored by the SJC Office of Student Engagement and Campus Life

When: Tuesday, November 14 9 a.m. to 2 p.m.

Where: Henderson Fine Arts Center

We are so much more than you think!



SAN JUAN COLLEGE Success Matters Contact Admissions 505-566-3320 or admissions@sanjuancollege.edu.

With Questions



Registration Here

## Activity Request Bloomfield School District

School: Naaba Ani Flew	rentary
Requesting Organization/Program:	1000
Number of Students Attending/Participating:	6
Activity Requested: Christmas Co	exolina in Hoomfield
Central Admin office; BEC	()
Center	
Date of Activity: 12/18/8083	Time: 8:30AM - 11:00AM
Sponsors:	
Staff:  1 Kaula Mohlman	Parents:
2	2
3	3
4	4
5	5
6	6
) 7	7
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Centri IVA	11/2/2003
.sponsor Signature	Date Submitted
Office Use	
( ) Disapproved - Reason:	
Principals Signature	<u>11 - 3 - 23</u>
Variable Signature	Date
11/14/23	
Board of Education Meeting Date	

Meetings are held the second Tuesday of every month, with submission deadline being two Fridays prior to the meeting.