| school: Bloomfield high                     | 5chool   |
|---|--|
| Requesting Organization/Program:            | TROTC  |
| Number of Students Attending/Participating: | 35   |
| Activity Requested: Drill Compet            | Han, Cibola High school ell both days, no overnigh |
| travel there and bac                        | IC both days, no overnigh                          |
| Stay, Event dates                           | changed from March 29,3                            |
| Date of Activity: 12, 13 April              | Time: 0700 - 1700                                  |
| Sponsors:                                   |  |
| Staff:                                      | Parents:   |
| 1 Mortenses                                 | 1  |
| 2 Fobec                                     | 2  |
| 3   | 3  |
| 4   | 4  |
| 5   | 5  |
| 6   | 6  |
| 7   | 7  |
| Men Mortenson                               | 7 March  |
| Sponsor Signature                           | Date Submitted                                     |
|   |  |
| Office Use                                  |  |
| ( ) Approved ( ) Disapproved - Reason:      |  |
|   |  |
| of Summers IC                               | 3/7/24   |
| Principal's Signature                       | Date   |
| 4/9/24                                      |  |
| Board of Education Meeting Date             |  |

| School: Bloomfield High School                     |   |
|--|---|
| Requesting Organization/Program: Band              |   |
| Number of Students Attending/Participating:        | 8   |
| Activity Requested: Senior Band Field Trip. Bowlin | g at Rolling Thunder Lanes in Ignacio Colorado. |
| and a dinner,at serious texas bbq in Durango C     | Colorado  |
| Date of Activity: April 19, 2024                   | Time: 10am-5pm                                  |
| Sponsors: Staff:                                   | Parents:  |
| 1_Amos Brown                                       | 1   |
| 2 Sierra Drayton                                   | 2   |
| 3  | 3   |
| 4  | 4   |
| 5  | 5   |
| 6  | 6   |
| 7  | 7   |
| Curo Brown   | 03/27/2024                                      |
| Sponsor Signature                                  | Date Submitted                                  |
| C.=.=.=.=.   |   |
| Office Use   |   |
| ( ) Approved ( ) Disapproved - Reason:             |   |
| Principal's Signature                              | 3/28/24<br>Date                                 |
| Halating Date                                      |   |
| Board of Education Meeting Date                    |   |

| School:     | Bloor        | nfield       | High        | Scho        | al          |              |             |           |             |
|-------------|--------------|--------------|-------------|-------------|-------------|--------------|-------------|-----------|-------------|
| Requestin   | g Organiza   | ition/Progra | am:         | Stude       | nt Co       | uncil        |             |           |             |
| Number o    | f Students   | Attending,   | /Participat |             | 40          |              |             |           |             |
| Activity Re | equested:    | Bowli        | ng at       | Bow         | lero l      | Lanes        |             |           |             |
|             |              |              |             |             |             |              |             |           |             |
| Date of Ac  | tivity:      | April        | 24th,       | Wedne       | sday        | Time:        | -gar        | n-1,      | am i        |
| Sponsors:   | Staff:       |              |             |             |             | Parents:     |             |           |             |
| 1           | Katue        | Vayr         | e           |             | 1           |              |             |           |             |
| 2           |              |              |             |             | 2           |              |             |           |             |
| 3           |              |              |             |             | 3           |              |             |           |             |
| 5           |              |              |             |             | 4<br>5      |              |             |           |             |
| 6           |              |              |             |             | 6           |              |             |           |             |
| 7           |              |              |             |             | 7           |              |             | 2         |             |
| dhe         | 1112         | 100          | e le le     |             |             |              |             |           |             |
| Sponsor Si  | gnature      |              | V           | =           |             |              | Date Sub    | mitted    |             |
|             |              | 155          |             |             |             |              |             |           |             |
| Office Use  |              |              |             |             |             |              |             |           |             |
| ( ) Appro   | oved         | ( ) Disapı   | oroved - R  | eason:      |             |              |             | 2         |             |
| SPO         | A            | MM           | Ins         |             |             |              | 3):         | 7.8/2     | _4          |
| Principal's | Signature    | f -          |             |             |             |              | Date        |           |             |
| Board of Ed | ducation M   | leeting Dat  | e           |             |             |              |             |           |             |
| Meetings ar | e held the s | second Tues  | day of ever | y month, wi | th submissi | ion deadline | e being two | Fridays p | rior to the |

| School: Bloomfi                  | eld High School                                  |  |  |  |
|----------------------------------|--|--|--|--|
| Requesting Organization/Program: |  | 9th/10th Unique Life Skills Class  |  |  |
| Number of Students               | Attending/Participating:                         | ·  |  |  |
| Activity Requested:              | of \$20. This will allo<br>as well as the life s | ned from Penny Wars, the students will walk to Papa<br>order food, as well as pay for it out of their allotted amount<br>ow students to brush up on their safety of crossing the street,<br>skills of ordering, counting money, paying and receiving |  |  |
| n                                | change.  |  |  |  |
| Date of Activity:                | April 25, 2024                                   | Time: 11:00am - 1pm  |  |  |
| Sponsors:                        |  |  |  |  |
| Staff:                           |  | Parents:   |  |  |
| 19                               | lillstrand                                       |  |  |  |
| 2 <u>Crystal</u>                 | Nuttall  |  |  |  |
|                                  | Adair, SRO                                       |  |  |  |
|                                  |  |  |  |  |
|                                  |  |  |  |  |
|                                  |  |  |  |  |
| /                                |  | 7  |  |  |
| Aumona S                         | & Hillartrano                                    | 3/21/2024  |  |  |
| Sponsor Signature                |  | Date Submitted   |  |  |
|                                  |  |  |  |  |
| Office Use                       |  |  |  |  |
| ( ) Approved                     | ( ) Disapproved - Rea                            | ason:  |  |  |
| Principal's Signature            | -mas   | 3/25/24<br>Date  |  |  |
| 4/9/2                            | +  |  |  |  |
| Board of Education M             | leeting Date                                     |  |  |  |

| School: Bloomfield hig                      | h scho   | of             |                             |
|---|----------|----------------|-----------------------------|
| Requesting Organization/Program:            | JRO      | TC             |                             |
| Number of Students Attending/Participating: | 4        | 5              |                             |
| Activity Requested: San Van                 | College  | challe         | vere course                 |
| Farmington, NM.                             | out      | lour vecr      | uge course<br>extran depart |
| has a teambuilding                          | Course   | 2              |                             |
| Date of Activity: April 26th                | Time     | m 7 (m         | -1600                       |
| Sponsors:                                   |          |                |                             |
| Staff:  1 Mov e user                        | Parents: |                | Ų.                          |
| 2 Febrel                                    | 2        | 1              |                             |
| 3   | 3        |                |                             |
| 4   | 4        |                |                             |
| 5   | 5        |                |                             |
| 6   | 6        |                |                             |
| 7   | 7        |                | -                           |
| M. M.L.                                     |          |                | March                       |
| Sponsor Signature                           |          | Date Submitted | March                       |
|   |          |                |                             |
| Office Use                                  |          |                |                             |
| ( ) Approved ( ) Disapproved - Reason:      |          |                | -                           |
|   |          |                |                             |
| 2) Suremos                                  |          | 3/7/24         |                             |
| Principal's Signature                       |          | Date           |                             |
| 4/9/24                                      |          | ×              |                             |
| Board of Education Meeting Date             |          |                |                             |

| school: Bloomfield #>                       |                        |
|---|------------------------|
| Requesting Organization/Program:            | ZOTC                   |
| Number of Students Attending/Participating: | 65                     |
| Activity Requested: Durango R               | ee. Center, JROTC      |
| cadets doing activities a                   | nd swimming and eating |
| Date of Activity: 3 May                     | Time: all Day          |
| Sponsors:                                   |                        |
| Staff:                                      | Parents:               |
| 1 RON tabee                                 | 1                      |
| 2 Glen Mortensen                            | 2                      |
| 3   | 3                      |
| 4   | 4                      |
| 5   | 5                      |
| 7   | 7                      |
| Allen Whlersee                              | 7                      |
| Sponsor Signature                           | Date Submitted         |
|   |                        |
| Office Use                                  |                        |
| ( ) Approved - Reason:                      |                        |
| Principal's Signature                       | <u>4-1-24</u> Date     |
| 4/9/24                                      | Date                   |
| Board of Education Meeting Date             | <del></del>            |

| school: Blobmfield HS  |                           |
|--|---------------------------|
| Requesting Organization/Program:   | OTC                       |
| Number of Students Attending/Participating:  | 65                        |
| Activity Requested: TICO TIME.   | Team building activities, |
| Vollyball, Swimming, Zip 11  | ne                        |
|  |                           |
| Date of Activity: May 14 th  | Time: All day             |
| Sponsors:  | V                         |
| Staff:   | Parents:                  |
| 1 Glen Mortensen   | 1                         |
| 2 Run Fabec  | 2                         |
|  | 3                         |
| 4<br>5   | 4<br>5                    |
| 6  | 6                         |
| 7  | 7                         |
| Allen Whente   |                           |
| Sponsor Signature  | Date Submitted            |
|  |                           |
| Official and a series of the s |                           |
| Office Use   | 20                        |
| ( ) Approved ( ) Disapproved - Reason:   |                           |
|  |                           |
| 2 Summers  | 4-1-24                    |
| Principal's Signature  | Date                      |
| 4 9 24   |                           |
| Board of Education Meeting Date  | <del></del>               |

| school: Bloomfield HS                       |                            |
|---|----------------------------|
| Requesting Organization/Program: JROTO      |                            |
| Number of Students Attending/Participating: | 13                         |
| Activity Requested:                         | JROTC Camp for 13          |
| Cadets at Ft, Bliss, El                     | Paso, TX. This is a        |
| leadership Camp with Arm                    | y conducting the training. |
| Date of Activity: 2 June + Hru 8 June       | 175.                       |
| Sponsors:                                   |                            |
| Staff:                                      | Parents:                   |
| 1 RON Tabel                                 | 1                          |
| 2 Glen Mortensen                            | 2                          |
| 3   | 3                          |
| 4   | 4                          |
| 5   | 5_ %                       |
| 6   | 6                          |
| 7   | 7                          |
| Allen Malerse                               | -                          |
| Sponsor Signature                           | Date Submitted             |
|   |                            |
| Office Use                                  |                            |
| ( ) Approved ( ) Disapproved - Reason:      |                            |
| Principal's Signature                       | <u>4-1-24</u><br>Date      |
| 4/9/24                                      |                            |
| Board of Education Meeting Date             |                            |